

# The Centrality Of The Resurrection A Study In Paul's Soteriology

The Centrality of the Resurrection Inhabiting the Cruciform God Sin and Its Remedy in Paul The Origin of Paul's Gospel Resurrection and Redemption The New Perspective on Paul The New Perspective on Grace New Creation in Paul's Letters Justification by Faith Paul's Divine Christology Resurrection and Redemption We Are Being Transformed Christosis Auferstehung Paul on the Cross The Gospel and Its Earliest Interpretations A Dictionary of the Bible The Soteriological Use of Call by Paul and Luke 'Works of the Law' at Qumran and in Paul A FRESH LOOK AT PAUL'S THEOLOGY Richard B. Gaffin Michael J. Gorman Nijay K. Gupta Seyoon Kim Richard B. Gaffin James D.G. Dunn Edward Adams T. Ryan Jackson Mark A. Seifrid Chris Tilling Richard B. Gaffin, Jr. M. David Litwa Blackwell Friedrich Avemarie David A. Brondos Orello Cone James Hastings Ian Hussey Jacqueline C. R. De Roo Edward D. Andrews

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what place does the resurrection of jesus christ have in the soteriological teaching of the apostle paul the author writing from within the reformed tradition explains in part one that a change has taken place in reformed theology s interpretation of the emphasis of paul s thought gaffin discusses this change and the proper way to approach paul

part two uncovers the basic structure of paul s resurrection theology and shows that the central theme of christ s resurrection governs the whole of paul s theology part three discusses the way in which paul develops and uses this theme gaffin s conclusion presents the implications of this study for the problems and program of reformed dogmatics back cover

in this groundbreaking study of paul s soteriology michael gorman builds on his influential cruciformity paul s narrative spirituality of the cross to argue that cruciformity is at its heart theoformity what the christian tradition has called theosis or participation in the life of god a richly synthetic reading of paul gorman deftly integrates the results of recent debates about pauline theology into a powerful constructive account that overcomes unfruitful dichotomies and transcends recent controversies between the new perspective on paul and its traditionalist critics gorman s important book points the way forward for understanding the nonviolent world transforming character of paul s gospel richard b hays duke divinity school

this collection of essays considers what light is shed on pauline soteriology by giving focused attention to the apostle s language and conception of sin sometimes paul appears to present sin and disobedience as transgression while at other times sin is personified and treated as an enslaving power is there a model or perspective that can account for paul s conceptual range in his discussion of sin what does careful study of paul s letters reveal about the christological and pneumatological remedies to the problem of sin as he conceives of them these questions are explored with attention to individual pauline letters towards a richer understanding of his attitude towards sin and its remedy

a study of the structure of paul s theology of jesus resurrection as that doctrine forms the center of paul s total theology

the new perspective on paul by author james d g dunn published on january 2008 by james d g dunn 2008

for those inspired by barclay s paul and the gift over the course of his academic career john m g barclay has transformed how we think about paul barclay s contributions to pauline studies reached a new height with the publication of his award winning paul and the gift in which he presents a sophisticated reading of paul s theology of grace within the context of gift giving in the greco roman world but where does pauline scholarship go from here featuring a diverse group of internationally renowned scholars the new perspective on grace collects essays

inspired by barclay s magnum opus these essays broadly explore the implications of grace and gift across a variety of fields biblical studies theology reception history and theology in practice topics include paul s soteriology the role of grace in paul s life and ministry implications of the new perspective on paul divine giving in the gospels gift giving and christian aesthetics interpretations of pauline grace from the patristic period to the present self giving and self care grace and ministry in marginalized communities the new perspective on grace is essential reading for all students and scholars who want to understand the current state of pauline scholarship contributors edward adams dorothea h bertschmann ben c blackwell david briones marion l s carson stephen j chester susan grove eastman troels engberg pedersen simon gathercole beverly roberts gaventa john k goodrich judith m gundry jane heath david g horrell jonathan a linebaugh joel marcus orrey mcfarland dean pinter todd d still paul trebilco michael wolter mockingbird top theology books list 2023

ryan jackson explores the apostle paul s conception of new creation in the light of a fresh consideration of its historical and social contexts this work seeks to understand how paul innovatively applied his theological convictions in his letters to three communities in galatia in corinth and in rome the discussion contributes to the ongoing debate concerning the degree to which paul s soteriology should be viewed in continuity or discontinuity with the old testament it also offers a further example of how roman imperial ideology may be employed in the study of the reception of paul s letters the thesis proposes that paul s concept of new creation is an expression of his eschatologically infused soteriology which involves the individual the community and the cosmos and which is inaugurated in the death and resurrection of christ

this study offers a fresh analysis of the place which justification by faith held in paul s life and thought by reexamining paul s conversion and his letter to rome it challenges the new perspective on paul dunn while providing a historical and theological description of paul s understanding of forensic justification

can pauline soteriology be categorized as a form of deification this book attempts to answer this question by keen attention to the greco roman world it provides the first full scale history of research on the topic it is also the first work to fully treat the basic historical questions relating to deification namely what is deity in the greco roman world what are the types of deification in the greco roman world are there jewish antecedents to deification does paul consider christ to be a divine being if so according to what logic how is pauline deification possible in light of ancient jewish monotheism how is deification possible with a strong notion of creation although a rigorously

historical study no attempt is made to avoid theological issues in their historical context deification it is argued provides a new historical category of perception with which to deepen our knowledge of the apostle s religious thought in its own time this book is intended for an academic audience the range of topics discussed here should interest a wide array of scholars in the fields of hebrew bible new testament classics and patristics

amid increasing interaction between eastern and western theologians several recent biblical interpreters have characterized paul s soteriology as theosis or deification harking back to patristic interpretations of paul in this book ben c blackwell critically evaluates that interpretation as he explores the anthropological dimension of paul s soteriology blackwell first examines two major greek patristic interpreters of paul irenaeus and cyril of alexandria to clarify what deification entails and to determine which pauline texts they used to support their soteriological constructions the book then focuses on paul s soteriology expressed in romans 8 and 2 corinthians 3 5 with excursions on other passages and explores how believers embody christ s death and life his suffering and glory through the spirit blackwell concludes by comparing the patristic view of deification with paul s soteriology arising from the biblical texts noting both substantial overlap and key differences

even as theologians and others have become more critical of classic theories of atonement brondos maintains biblical scholars have continued to understand paul s soteriology based on the language and categories of a thousand years later in this vital volume he draws the theological consequences of the new perspective on paul for our understanding of the meaning and efficacy of jesus death paul says brondos understood jesus death primarily as the consequence of his mission of serving as god s instrument to bring about the awaited redemption of israel in which gentiles throughout the world would also be included for paul jesus death is salvific not because it satisfies some necessary condition for human salvation as most doctrines of the atonement have traditionally maintained nor because it effects some change in the situation of human beings or the world in general but because god responded to jesus faithfulness unto death by raising him ensuring that all the divine promises of salvation would be fulfilled through him jesus death forms part of an overarching story culminating in the redemption of israel and the world it is this story and in particular what precedes and follows jesus death on the cross which makes that death redemptive for paul

the congruence of the theology of paul and luke is a matter of debate in particular according to many scholars the soteriologies of paul and luke are divergent this volume argues that the usage of καλέω language by both paul and

luke suggests that it may be a common element in their soteriologies the author demonstrates that καλέω language is an important concept in the soteriologies of luke and paul and that although there are contrasts there are a number of points of comparison crucial to this common understanding is the association of καλέω language with the ot covenants election covenant meals and an expectation of the eschatological banquet as a result of this prominent and consistent usage by paul and luke the language of καλέω deserves a higher place in the christian understanding of salvation this has implications for christian life and practice

the phrase works of the law occurs only in the dead sea scrolls and in paul but it has a different connotation in each corpus at qumran the works of the law are deeds of obedience to god s law and are ultimately inspired by god they function as a means of atonement whether for the individual who performs them or for the sins of others for paul on the other hand the works of the law are quintessentially the works of abraham though they are indeed good deeds abraham himself was a sinful man and so his deeds could not make atonement for himself or for others in fact paul is reacting against the idea of abraham as a redeemer figure that was held by some of his contemporaries the phrase works of the law thus takes on a negative coloration in paul as a deceptively false means of salvation against qumran paul s position is that justification must be effected apart from works of the law and thus by jesus christ abraham is no second adam as some were thinking and his good deeds epitomized in his sacrifice of isaac had no atoning value this closely reasoned study makes an important contribution to the study of new testament theology it undertakes to settle some long standing debates about paul s soteriology by proposing an alternative both to traditional interpretation of paul and to the new perspective on paul

paul s gospel was not shaped by culture tradition or theological consensus it was revealed by christ and preserved in scripture this book takes that fact seriously a fresh look at paul s theology strips away centuries of doctrinal distortion to examine the apostle s inspired writings on their own terms rejecting philosophical overlays speculative systems and subjective interpretation this work employs the historical grammatical method to uncover what paul truly taught about salvation the law grace the resurrection the holy spirit the human condition and more with clarity and conviction edward d andrews provides a systematic exegetical study that remains rooted in literal bible chronology covenant development and textual precision each chapter upholds a high view of scripture and rejects all modern theological constructs whether reformed charismatic sacramental or critical that obscure paul s original message this book is for those who want more than tradition it s for those who want the truth straight from the text faithful biblical uncompromising

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